

# COMPETITOR ENTRY FORM –2010 Ma5da MX5 Championship (Mk1)



## SECTION 1 – PERSONAL DETAILS

|                 |  |  |  |
|-----------------|--|--|--|
| Drivers Name    |  |  |  |
| Drivers Address |  |  |  |

### Email Address for receipt:

|                     |  |             |  |
|---------------------|--|-------------|--|
| Date of Birth       |  |             |  |
| MSA Licence No      |  | Grade       |  |
| Club Memb No        |  | Expiry Date |  |
| Daytime Tel         |  |             |  |
| Email Address       |  |             |  |
| Hometown            |  |             |  |
| Name of Next of Kin |  | Tel No      |  |
| Address             |  |             |  |

Please indicate below any prescribed drugs which should be notified to the Medical Team

## SECTION 2 - VEHICLE DETAILS

|                |         |               |
|----------------|---------|---------------|
| Make           | Mazda   | <b>Car No</b> |
| Model          | MX5 Mk1 |               |
| Class          | N/A     |               |
| Cc             | 1600cc  |               |
| Transponder No |         |               |
| Sponsor Name   |         |               |

## SECTION 3 – EVENT DETAILS

| Please indicate below the events you wish to enter. |   |      | Please delete as appropriate |                   |              |
|---|---|------|------------------------------|-------------------|--------------|
| Date  | Venue                                       | Fee  | Entered                      | Raced Here Before | Sign Licence |
| 10/11 April   | Brands Hatch (R1,2,3)                       | £375 |                              | Y / N             | Y / N        |
| 24/25 April   | Snetterton (R4,5)                           | £295 |                              | Y / N             | Y / N        |
| 15 May  | Oulton Park Int (R6,7)                      | £295 |                              | Y / N             | Y / N        |
| 5/6 June  | Cadwell Park (R8,9)                         | £295 |                              | Y / N             | Y / N        |
| 19/20 June  | Castle Combe (R10,11)                       | £295 |                              | Y / N             | Y / N        |
| 18 July   | Mallory Park (R12,13)                       | £295 |                              | Y / N             | Y / N        |
| 14/15 August  | Silverstone GP (R14,15)                     | £295 |                              | Y / N             | Y / N        |
| 29/30 August  | Rockingham (R16,17)                         | £295 |                              | Y / N             | Y / N        |
| 25/26 September                                     | Croft (R18,19,20)                           | £375 |                              | Y / N             | Y / N        |
| 1/2 October ***                                     | Autumn Championship Silverstone GP (R1,2,3) | £595 | <input type="checkbox"/>     | Y / N             | Y / N        |

## SECTION 4 - PAYMENT DETAILS

\*\*Your entry will not be processed or accepted without the correct entry fee. Cheques made payable to 'Ma5da Racing'\*\*\*

Debit Card  Credit Card  A handling charge of £4 will be made to all credit cards.

Payment will be taken 21 days before the event indicated

|               |  |                            |  |
|---------------|--|----------------------------|--|
| Valid From    |  | Expiry Date                |  |
| Security Code |  | Issue No (Debit card only) |  |

## SECTION 5 - TICKETS

Address for paperwork and tickets if different to drivers address

\*\*\* Please ensure you have supplied your email address for a receipt of entry \*\*\*

## SECTION 6 - DECLARATION

1. I declare I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motorsport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence. 2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached. 3. I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN, who have, following such declaration issued a licence which permits me to do so. 4. Any application form for a licence which was signed by a person under the age of 18 years was countersigned by that person's parent/guardian/guarantor, whose full names and address have been given. 5. If I am the parent/guardian/guarantor of the driver I understand that I have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.

|                   |  |      |  |
|-------------------|--|------|--|
| Drivers Signature |  | Date |  |
|-------------------|--|------|--|

Any indemnity and/or declaration as prescribed by the paragraphs above if signed by a person under the age of 18 must be countersigned by that person's parent or guardian, whose full name and address shall be given below

|                  |  |      |  |
|------------------|--|------|--|
| Parent Signature |  | Date |  |
|------------------|--|------|--|

Address:

### OFFICE USE ONLY

| Received | Processed | Acknowledged | Entry Fee | Method |
|----------|-----------|--------------|-----------|--------|
|          |           |              |           |        |

\*\*\*Place an X in the 'entered' box for the event you are entering or multiples to enter more than one \*\*\* Autumn Championship Includes "FREE Registration for 2011" and is a separate Championship\*\*\*

Post to: Ma5da Racing, Keystone House, Spath, Uttoxeter, Staffordshire. ST14 5AE or / Fax to: 01889 560 201 or / Email to: admin@ma5daracing.com